

State of New Hampshire
Division of Plant and Property Management
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, New Hampshire 03301-6398

Date: August 5, 2004
Bid No.: 75
Date of Bid Opening: August 20, 2004
Time of Bid Opening: 1:45 pm E.S.T.

PLEASE DIRECT ANY QUESTIONS REGARDING THIS BID TO: Frank Baker, Data Control & Purchasing Operations Manager/db
TEL. NO: (603) 271-3350 - FAX No. (603) 271-2700

BID INVITATION FOR: MEATS & POULTRY FOR SEPTEMBER

Unless specifically amended or deleted by the Division of Plant and Property Management, the following General Terms and Conditions apply to this Bid and any resulting Purchase Order or Contract.

GENERAL CONDITIONS AND INSTRUCTIONS:

NATURE OF, AND ELIGIBILITY TO RESPOND. This bid invitation is submitted in accordance with Chapter 21-1, and rules promulgated thereunder, and constitutes a firm and binding offer. A bid may not be withdrawn unless permission is obtained from the Bureau of Purchase and Property.

Bids may be issued only by the Bureau of Purchase and Property and are not transferable.

SAMPLES AND DEMONSTRATIONS. When samples are required they must be submitted free of costs and will not be returned.

Items left for demonstration or evaluation purposes shall be delivered and installed free of charge and shall be removed at no cost to the State. Demonstration units shall not be offered to the State as new equipment.

Bids. Bids must be received at the Bureau of Purchase and Property before the date and time specified for the opening. Bids must be submitted on this bid form or exact copies and must be typed or clearly printed in ink. Corrections must be initialed. Bids are to be made less Federal Excise Tax and no charge for handling unless required by law.

Bids will be made available to the public after the time of award. Bid results will be given by mail only if requested in writing and accompanied by a self-addressed, stamped business size envelope.

SPECIFICATIONS. Vendors must submit on items as specified. Proposed changes must be submitted in writing and received at the Bureau of Purchase and Property at least five (5) working days prior to the bid opening. Vendors shall be notified in writing if any changes to the specifications are made.

AWARD. The award will be made to the responsible Vendor submitting a conforming RFB meeting specifications at the lowest cost unless other criteria are noted in the RFB. Unless otherwise noted, the award may be made by individual items.

If there is a discrepancy between the unit price and the extension, the unit price will prevail.

When identical low bids are received the award will be made in accordance with the Administrative Rules.

Discounts will not be considered in making award but may be offered on the Invoice for earlier payment and will be applicable on the date of completion of delivery or receipt of Invoice, whichever is later. On orders specifying split deliveries, discounts will apply on the basis of each delivery or receipt of Invoice, whichever is later.

PATENT INFRINGEMENT. Any responding vendor who has reason to believe that any other responding vendor will violate a patent should such responding vendor be awarded the contract shall set forth in writing, prior to the date and time of opening, the grounds for his belief and a detailed description of the patent.

ASSIGNMENT PROVISION. The responding vendor hereby agrees to assign all causes of action that it may acquire under the antitrust laws of New Hampshire and the United States as the result of conspiracies, combinations, or contracts in restraint of trade which materially affect the price of goods or services obtained by the state under this contract if so requested by the State of New Hampshire.

FEDERAL FUNDS. This Division of Plant and Property Management, under RSA 21-1:14, VIII shall assure the continuation or granting of federal funds or other assistance not otherwise provided for by law by following the Federal Procurement Standards.

STATE'S OPTIONS: The Bureau of Purchase and Property reserves the right to reject or accept all or any part of any bid, to determine what constitutes a conforming bid, to award the bid solely as it deems to be in the best interest of the State, and to waive irregularities that it considers not material to the bid.

PUBLIC INFORMATION: The responding vendor hereby acknowledges that all information relating to this bid and any resulting order (Including but not limited to fees, contracts, agreements and prices) are subject to these laws of the State of New Hampshire regarding public information.

PERSONAL LIABILITY: The responding vendor agrees that in the preparation of this bid or the execution of any resulting contract or order, representatives of the State of New Hampshire shall incur no liability of any kind.

PROOF OF COMPLIANCE. The responding vendor may be required to supply proof of compliance with bid specifications. When requested, the responding vendor must immediately supply the Bureau of Purchase and Property with certified test results or certificates of compliance. Where none are available, the State may require independent laboratory testing. All costs for such testing, certified test results or certificate of compliance shall be the responsibility of the responding vendor.

FORM OF CONTRACT. The terms and conditions set forth in any additional Terms and Conditions by the Bureau of Purchase and Property are part of the bid and will apply to any contract awarded the bidder unless specific exceptions are taken and accepted and will prevail over any contrary provisions in Terms and Conditions submitted by the bidder.

OFFER. The undersigned hereby offers to sell to the State of New Hampshire the commodities or services indicated in the following page(s) of this Bid at the price(s) quoted in complete accordance with all conditions of this Bid.

Company

Name: _____

Address: _____

Tel. #:(local) _____ **(Toll free)** _____

Fax#: _____

Authorized

Signature: _____

(TYPE OR PRINT NAME)

This document must be signed by a person who is authorized to legally obligate the bidder. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the bidder and that any and all other terms and conditions submitted by the bidder are null and void, even if such terms and conditions have terminology to the contrary. The responding vendor shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

CONTRACT TERMS AND CONDITIONS

1. The State of New Hampshire, acting through the Division of Plant and Property Management, engages the firm or individual ("the Vendor") to perform the services and/or sale of goods, described in the attached State documents, if any, and the Vendor's bid or quotation, both of which are incorporated herein by reference.

2. COMPLIANCE BY VENDOR WITH LAWS AND REGULATIONS. In connection with the performance of this agreement, the Vendor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which shall impose any obligation or duty upon the Vendor, including, but not limited to civil rights and equal opportunity laws. In addition, the Vendor shall comply with all applicable copyright laws.

3. TERM. The contract, and all obligations of the parties thereunder, shall become effective on a specified date and shall be completed in their entirety prior to a specified date. Any work undertaken by the Vendor prior to the effective date shall be at his sole risk and, in the event that the contract shall not become effective, the State shall be under no obligation to reimburse the Vendor for any such work.

4. CONTRACT PRICE. The contract price, a payment schedule and a maximum limitation of price shall be as specified by the bid invitation and the Vendor's bid. All payments shall be conditioned upon receipt, and approval by the State, of appropriate vouchers and upon satisfactory performance by the Vendor, as determined by the State. The payment by the State of the Contract Price shall constitute complete reimbursement to the Vendor for all expenses of any nature incurred by the Vendor in the performance by the Vendor and complete payment for the Services. The State shall have no other liability to the Vendor.

5. DELIVERY. If the vendor fails to furnish items and/or services in accordance with all requirements, including delivery, the state may re-purchase similar items from any other source without competitive bidding, and the original vendor may be liable to the state for any excess costs.

If a vendor is unable to complete delivery by the date specified, he must contact the using agency. However, the agency is not required to accept a delay to the original delivery date. All deliveries are subject to inspection and receiving procedure rules as established by the State of New Hampshire. Deliveries are not considered accepted until compliance with these rules has been established. State personnel signatures on shipping documents shall signify only the receipt of shipments. All deliveries shall be FOB Destination.

6. INVOICING. All invoices must be in triplicate showing Order Number, Unit and Extension Prices and discounts allowed. A separate invoice shall be submitted for each order. Unless otherwise noted on the invitation to bid or purchase order, payment will not be due until thirty (30) days after all services have been completed, or all items have been delivered, inspected and accepted or the invoice has been received at the agency business office, whichever is later.

7. PERSONNEL.

7.1. The Vendor shall disclose in writing the names of all owners (5% or more), directors, officers, employees, agents or subcontractors who are also officials or employees of the State of New Hampshire. Any change in this information shall be reported in writing within fifteen (15) days of their occurrence.

7.2. The person signing this agreement on behalf of the State, or his or her delegate ("Contracting Officer") shall be the State's representative for purposes of this agreement. In the event of any dispute concerning the interpretation of this agreement, the Contracting Officer's decision shall be final.

8. EVENT OF DEFAULT; REMEDIES.

8.1. Any one or more of the following acts or omissions of the Vendor shall constitute an event of default hereunder ("Events of Default"):

8.1.1. failure to deliver the goods or services satisfactorily or on schedule; or

8.1.2. failure to submit any report required hereunder; or

8.1.3. failure to perform any of the other covenants and conditions of this agreement.

8.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1. give the Vendor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this agreement, effective two (2) days after giving the Vendor notice of termination; and

8.2.2. give the Vendor a written notice specifying the Event of Default and suspending all payments to be made under this agreement and ordering that the portion of the Contract Price, which would otherwise accrue to the Vendor during the period from the date of such notice until such time as the State determines that the Vendor has cured the Event of Default, shall never be paid to the Vendor; and

8.2.3. set off against any other obligation the State may owe to the Vendor any damages the State suffers by reason of any Event of Default; and

8.2.4. treat the agreement as breached and pursue any of its remedies at law or in equity, or both.

9. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express failure of any Event of Default shall be deemed a waiver of any provision hereof. No such failure or waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Vendor.

10. VENDOR'S RELATION TO THE STATE. In the performance of this agreement the Vendor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Vendor nor any of its officers, employees, agents or members shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.

11. ASSIGNMENT AND SUBCONTRACTS. The Vendor shall not assign, or otherwise transfer any interest in this agreement without the prior written consent of the State. No work required by this contract shall be subcontracted without the prior written consent of the State.

12. INDEMNIFICATION. The contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Vendor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.

12.1 PATENT PROTECTION. The seller agrees to indemnify and defend the State of New Hampshire from all claims and losses resulting from alleged and actual patent infringements and further agrees to hold the State of New Hampshire harmless from any liability arising under RSA 382-A:2-312(3). (Uniform Commercial Code).

13. TOXIC SUBSTANCES. In compliance with RSA 277-A known as the Workers Right to Know Act, the vendor shall provide Material Safety Data Sheets with the delivery of any and all products covered by said law.

14. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given below.

15. AMENDMENT. This agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto.

16. CONSTRUCTION OF AGREEMENT AND TERMS. This agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns.

17. ADDITIONAL PROVISIONS. The additional provisions (if any) have been set forth as Exhibit "A" hereto.

18. ENTIRE AGREEMENT. This agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.

BID INVITATION FOR:
MEATS & POULTRY FOR AUGUST DELIVERY

PURPOSE:

The purpose of this proposal is to establish one or more contracts (in the form of purchase orders) for supplying the indicated State of New Hampshire Institutions with their requirements of MEATS AND POULTRY, in accordance with the requirements of this proposal and any order resulting here from. Said products to be delivered at one time.

SPECIFICATION COMPLIANCE:

The specifications required by this proposal must be met exactly as written.

The State of New Hampshire reserves the right to amend any or all of the referenced U.S.D.A. specifications to suit its needs.

Sample fat content tests as performed by the State of New Hampshire will be the sole basis for determining any "Event of Default".

REQUIRED SPECIFICATIONS:

Meat specification numbers referenced in this proposal are from the latest issue of the "U.S.D.A. Institutional Meat Purchasing Specifications".

Poultry specifications referenced in this proposal are from Federal Specification Numbers A-A-20130, PP-T-791L and PP-C-248K.

Unless otherwise specified in this proposal, all meats and poultry must be fresh (NOT FROZEN, PARTIALLY FROZEN OR HAVING BEEN PREVIOUSLY FROZEN).

No products shall have an expiration date of less than thirty (30) days from the date of receipt at the individual institution.

F.O.B.:

The F.O.B. for all products shall be destination to the delivery points indicated in this proposal.

DELIVERY REQUIREMENTS:

Delivery time restrictions as indicated in this proposal must be strictly observed.

All deliveries shall be accomplished in clean enclosed vehicles which maintain an adequate storage temperature for the product.

All deliveries shall be accomplished on or before the date specified under the "Delivery Date" paragraph of this proposal.

The quantities indicated are estimates. At least the quantity indicated must be delivered. However, an overshipment of more than 10% above the quantity indicated will not be accepted.

BID PRICES:

Bid prices shall include delivery and all other costs.

ADDITIONAL REMEDIES:

In addition to the "Remedies" indicated under paragraph 8 of the "Contract Terms and Conditions", the State of New Hampshire may also take the following actions:

- demand immediate replacement of the non-conforming product with product conforming to the required specifications, regardless of when the non-conformance is discovered; and
- in regards to products specifying a maximum fat content, accept the non-conforming product at a price reduction calculated as follows:
7-1/2% of the bid price per. lb. multiplied by the average percentage points over the maximum fat content allowed by the required specifications multiplied by the total quantity delivered under that order.

DELIVERY DATE:

Delivery of all orders must be accomplished on or before the Tenth of September 2004, with the exception of the Veterans Home. (See delivery instructions under their requested order).

DELIVERY POINTS: As designated below.

AWARD CRITERIA: To be awarded by line item.

**BUREAU OF SUBSTANCE ABUSE
TIRRELL HOUSE
15 BROOK ST
MANCHESTER NH 03104**

REQ # 196653

QTY.		DESCRIPTION	DELIVERED PRICE PER LB.
60	lb.	#137 Ground Beef Special; amended to 20% maximum fat; in 5 lb. Bags, frozen	_____
30	lb.	#818 Italian Sausage; formula B (pork & beef with pork predominant); flavoring: hot; type E (links); style B (hog or sheep casings); cooking option: uncooked; 5-6 links per lb.; in 5 lb. pkgs.; frozen	_____
30	lb.	#1412 Center Cut Loin Chops; portion cut to 1/2" thickness; wax paper between chops; in 10 lb. pkgs.; frozen	_____
30	lb.	Chicken Leg Quarters; US Grade A; packed 10 lb. in plastic bags; frozen (no ice pack)	_____
20	lb.	#1101 Cubed Steak Special; portion cut to 4 oz. each; wax paper between steaks; frozen	_____
20	lb.	#508 Ham; boiled; boneless; (cured); fully cooked in moist heat; Shape A (round); sliced; Flavoring A (smoke flavoring <u>NOT</u> added); in 2 lb. bags; frozen	_____
20	lb.	Chicken Tenders; 100% white meat; boneless; skinless; <u>RAW; UN-BREADED</u> ; in 10 lb. pkgs.; frozen	_____

**BUREAU OF SUBSTANCE ABUSE SERVICES
MULTIPLE (DWI) OFFENDER PROGRAM
PARADE RD - SPAULDING BUILDING
LACONIA NH 03246**

REQ. # 196654

DELIVERY: MUST BE MADE AT THE SPAULDING BUILDING. SEE JOHN BEFORE UNLOADING.

20	lb.	Cheese; Cheddar; yellow; shredded; in 5 lb. bags.	_____
20	lb.	Chicken Breast; split; wing off; 6 oz. ea.; in 10 lb. pkgs.; frozen	_____
20	lb.	Chicken Legs; in 10 lb. pkgs.; frozen	_____
20	lb.	Chicken wings; 1 & 2 joint; jumbo; in 5 lb. pkg.; frozen	_____
20	lb.	#800 Frankfurters; formula D (100% beef); style B (hog or sheep casings, linked); 6 per lb.; in 10 lb. boxes; frozen	_____
30	lb.	#1137 Ground Beef Patties Special; amended to 20% maximum fat; 4 oz patties; wax paper between patties; in 10 lb. boxes; frozen	_____
20	lb.	Chicken Patties; all (100%) white meat; boneless; breaded; oven ready; 4 oz. ea.; wax paper between patties; frozen	_____
60	lb.	Turkey; Whole; eviscerated; 10 lb. avg.; Grade A; style 1 (whole, ready to cook); with necks & giblets; self basting; frozen	_____

NH STATE DEPARTMENT OF CORRECTIONS WHSE
3 McGUIRE STREET
CONCORD NH 03302-0014

REQ. # 203946

DELIVERY: MONDAY - FRIDAY 7:30 - 12:00 12:30 - 3:00

QTY.		DESCRIPTION	DELIVERED PRICE PER LB.
3000	lb.	#137A Ground Beef Special; amended to 20% maximum fat; with a maximum of 3% TVP added; in 10 lb. bags; frozen	_____
3900	lb.	Chicken Leg Quarters; CVP; <u>Not Frozen</u> ; US Grade A	_____
1000	lb.	Turkey Ham; 20% maximum water added	_____
1000	lb.	Ground Veal Patties with Beef and VPP added; 3 oz. patties; un-breaded; oven ready, wax paper between patties; frozen	_____
2500	lb.	Turkey Frankfurters (No Beef or Pork); skinless; natural color; 8 per lb.	_____
3800	lb.	#1137A Ground Beef Patties Special with TVP added up to but not exceeding 3%; amended to 20% maximum fat; 3 oz patties; wax paper between patties; frozen	_____
2000	lb.	Fresh Ground Turkey; in 10 lb. bags; frozen	_____
1000	lb.	Turkey Bologna, NO AIR HOLES, 100% turkey (no fillers)	_____
2500	lb.	Turkey; Whole; eviscerated; 20-22 lb. avg.; Grade A; Class 3 (yearling Tom); style 1 (whole, ready to cook); with necks & giblets; non-basting	_____
600	lb.	#701 Beef Liver; skinned & peeled; Range B (13-16 lb.); frozen	_____

DIVISION FOR JUVENILE JUSTICE SERVICES
1056 NORTH RIVER ROAD
MANCHESTER NH 03104

REQ. # 198122

DELIVERY: MONDAY – THURSDAY 7:00-3:00 (NO FRIDAY DELIVERIES)

QTY.		DESCRIPTION	DELIVERED PRICE PER LB.
100	lb.	Fresh Ground Turkey; in 5 lb. bags; frozen	_____
100	lb.	#800 Frankfurters; formula A (beef & pork in any combination); Style C (skinless); 10 per lb.; frozen	_____
100	lb.	#1412 Center Cut Loin Chops; portion cut to 1/2" thickness; wax paper between chops; in 10 lb. pkgs.; frozen	_____
100	lb.	Cheese; American; white; sliced; 5 lb. boxes	_____
100	lb.	Chicken Nuggets; .65 oz. nuggets; breaded; pre-cooked; oven ready; in 12 lb. box; frozen	_____
100	lb.	Chicken Patties; breaded; 3.25 oz.; oven ready; frozen	_____
50	lb.	#818 Italian Sausage; formula D (all pork); flavoring: sweet; type E (links); cooking option: uncooked; 6-8 links per lb.; in 5 lb. pkgs.; frozen	_____
100	lb.	Ham; spiral sliced; 10 lb. avg.	_____

100	lb.	#813 Polish Sausage; formula A (pork & beef with pork predominant); style B1 (hog or sheep casings, size: 11"-13" in length; frozen	_____
100	lb.	Turkey Breast; Raw; boneless; 10-12 lb. avg.; frozen	_____
100	lb.	Ham; Domestic; Pullman Style; 10-15 lb. avg.	_____
50	lb.	#135A Beef for stewing; hand diced; 3/4" to 1" cubes; not more than 1/4" fat; in 5 lb. pkgs.; frozen	_____
100	lb.	#1396A Ground Veal Patties; breaded; 4 oz.; Italian style; oven ready; wax paper between patties; frozen	_____
100	lb.	Ham; Baked; Virginia; 10-14 lb. avg.; frozen	_____
100	lb.	#538A Bacon; center cut; sliced; cured & smoked; skinless; bulk layout pack; 18-22 slices per lb.; Selection 1; frozen	_____
150	lb.	Deli Style Turkey Breast; 100% breast meat fully cooked; frozen	_____
50	lb.	Cheese; Cheddar; Mild; Grated; in 5 lb Cryovac	_____

NEW HAMPSHIRE VETERANS HOME
139 WINTER STREET
TILTON NH 03276

REQ. # 208813

The veteran's home will accept delivery of 1/2 of the total order of each item by the 10th of the month and the remainder to be delivered on the 25th of the month. This schedule must be strictly complied with.

DELIVERY: MONDAY - FRIDAY * 8:00 - 11:30 12:30 - 3:30 *

QTY.	DESCRIPTION	DELIVERED PRICE PER LB.
600	lb. #137 Ground Beef Special; amended to 20% maximum fat; in 10 lb. bags; frozen	_____
150	lb. Chicken Breast Portions; boneless; skinless; 4 oz. ea.; IQF	_____
200	lb. #180 Strip Loin; Short Cut; boneless; US Choice; range B (8-10 lb. avg.)	_____
150	lb. Chicken Meat; pulled; 100% white meat; in 10 lb. boxes; frozen	_____
200	lb. Chicken Leg Quarters; US Grade A; packed 10 lb. in plastic bags; frozen (no ice pack)	_____
50	lb. #606 Corned Beef Bottom (Gooseneck) Round; with eye; Selection #1; Range 3 (18 lbs.& up)	_____
200	lb. Turkey Breast; Raw; boneless; 10-12 lb. avg.; frozen	_____
100	lb. Chicken Patties, all (100%) breast meat, round, breaded, pre-cooked, oven ready	_____
100	lb. #800 Frankfurters; formula A (beef & pork in any combination); type E (linked); style B (Hog or Sheep casings); 10 per lb.	_____
100	lb. 1413A Pork Loin; boneless; tied, Range B (8 to 10 lb. avg.)	_____
50	lb. #804 Cooked Salami; formula A (pork & beef); shape B (round, 3-1/2" in Dia.); style C (skinless); 8-10 lb. sticks; cooking option B (cooked); class B (un-smoked); frozen	_____
60	lb. #539A Bacon; center cut; sliced; cured and smoked; skinless; bulk layer pack; 18-22 slices per lb.; Selection #1; frozen	_____

60	lb.	Chicken Nuggets; 1/2 oz. nuggets; breaded; pre-cooked; oven ready; in 10 lb. box; frozen	_____
100	lb.	Beef; Fully Cooked Roast Beef Inside Round; coated with salt and caramel color; marinated in up to 10% solution; 14 to 16 lb. avg.	_____
50	lb.	#1412 Center Cut Loin Chops; portion cut to 1/2" thickness; wax paper between chops; in 10 lb. pkgs.; frozen	_____

**GLENCLIFF HOME FOR THE ELDERLY
HILLTOP RD
GLENCLIFF NH 03238**

REQ. # 184072

DELIVERY: MONDAY - FRIDAY 8:00 - 3:30

QTY.		DESCRIPTION	DELIVERED PRICE PER LB.
200	lb.	Beef; Ground Chuck; 15% maximum fat; in 5 lb. pkgs.	_____
80	lb.	Deli Style Turkey Breast; 100% breast meat fully cooked; frozen	_____
50	lb.	Chicken; Diced, 1/2" pieces; cooked, 100% white meat, in 10 lb. boxes; frozen	_____
60	lb.	Turkey Breast; Raw; boneless; 10-12 lb. avg.; frozen	_____
60	lb.	#413A Pork Loin; boneless; tied; range C (10-12 lb. avg.); frozen	_____

**NH DEPARTMENT OF CORRECTIONS
NORTHERN CORR. FACILITY/WAREHOUSE
138 E MILAN RD
BERLIN NH 03570**

REQ. #203165

DELIVERY: MONDAY - FRIDAY 7:30 - 12:00 12:30 - 3:00

QTY.		DESCRIPTION	DELIVERED PRICE PER LB.
350	lb.	Ground Veal Patties with Beef and VPP added; 3 oz. patties; un-breaded; oven ready, wax paper between patties; frozen	_____
300	lb.	Turkey Bologna, NO AIR HOLES, 100% turkey (no fillers)	_____
350	lb.	Turkey Frankfurters (No Beef or Pork); skinless; natural color; 8 per lb.	_____
350	lb.	Smoked Turkey Sausage/Kielbasa; two (2) 8 oz. links per pack; in 1 lb. packs; NO PORK CASING ; frozen	_____
500	lb.	Cheese; American; yellow; sliced 120 ct.; 5 lb. boxes	_____

1200	lb.	#137A Ground Beef Special; amended to 20% maximum fat; with a maximum of 3% TVP added; _____ in 10 lb. bags; frozen	
300	lb.	Turkey Ham; 20% max. water added	_____
800	lb.	Chicken Leg Quarters; CVP; <u>Not Frozen</u> ; US Grade A	_____
300	lb.	Fresh Ground Turkey; in 10 lb. bags; frozen	_____

NOTE: BID MUST BE SIGNED ON FRONT COVER SHEET TO BE CONSIDERED.